



**Searchlight Town Advisory Board**  
**Searchlight Community Center**  
**200 Michael Wendell Way**  
**Searchlight, NV 89046**

October 9, 2024  
 6:00pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson  
 James Allen, Vice Chairperson  
 Kim Colton  
 Natally Jeter  
 Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for September 11, 2024. (For possible action)
- IV. Approval of Minutes for September 25, 2024. (For possible action)
- V. Approval of the Agenda for October 9, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- VI. Informational Items:
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the 3<sup>rd</sup> Annual Animal Vaccine Clinic held on September 28<sup>th</sup> and any other updates from Clark County. (For discussion only)
  - 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
  - 5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  - 6. Receive a report and overview from Jeff Johnson LVVWD Senior Hydrologist and NDEP (Nevada Division of Environment Protection) and RCI regarding the Source Water Protection Plan. (For discussion only)
  - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 10. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
  - 11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
  - 12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

13. **Announcement:** Applications are available until November 14, 2024, for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two-year term beginning January 2025. (For discussion only)

VII. Planning and Zoning: None

VIII. General Business:

1. Review FY 2026 budget request(s) and take public input regarding suggestions for FY 2026 budget request(s). (For possible action)

IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

X. Next Meeting Date: November 13, 2024.

XI. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046  
<https://notice.nv.gov>



**SEARCHLIGHT BUDGET REQUESTS**

#	ITEM	DESCRIPTION	JUSTIFICATION	DEPARTMENT	EST. COSTS
	PAVE AROUND SEARCHLIGHT PARK	PAVE AROUND SEARCHLIGHT PARK WITH ASPHALT (BOTH SIDES OF STREETS)	THEIR IS NO PARKING LOT FOR SEARCHLIGHT PARK - THIS WOULD MAKE IT EASIER FOR CITIZENS TO PARK VEHICLES AND MAKE RIGHT OF WAYS SAFER FOR PEDESTRIANS	PUBLIC WORKS	
	DEMOLISH TEEN CENTER	DEMOLISH OLD TEEN CENTER AND GRADE FOR FUTURE USE	BUILDING IS CONDEMNED W/ ASBESTOS - UNUSABLE	REAL PROPERTY MANAGEMENT	
	SIDEWALK FROM ELEMENTARY SCHOOL TO REX BELL PARK	SIDEWALK FROM BASEBALL FIELD DUGOUT TO REX BELL PARKING LOT	NO CURRENT PATH FROM SCHOOL TO REX BELL (REX BELL MASTER PLAN)	PUBLIC WORKS / REAL PROPERTY MANAGEMENT	
	COMMUNITY CENTER NEW SOUND SYSTEM	REPLACE CURRENT SOUND SYSTEM WITH NEW SYSTEM THAT ALSO HAS PHONE-IN CABABILITY	SOUND SYSTEM HAS ISSUES THAT AFFECT PUBLIC MEETING PROFESSIONALISM - SYSTEM WITH PHONE IN CABABILITY FOR COMMUNICATION WITH COUNTY DEPARTMENTS	ADMINISTRATIVE SERVICES / RPM	
	UPDATE COMMUNITY CENTER SIGN	REPLACE SIGN FACE PLATE FOR COMMUNITY CENTER	SIGN NEEDS "MEDICAL CENTER" REPLACED WITH "FOOD BANK"	REAL PROPERTY MANAGEMENT	
	REX BELL PICNIC AREA & PLAYGROUND	BASIC PICNIC AREA W/ SHADE AND ONE PLAYGROUND WITH TURF	NO PLAYGROUND FOR CHILDREN ON REX BELL SITE OR COMMUNITY CENTER PROPERTY (REX BELL MASTER PLAN)	REAL PROPERTY MANAGEMENT	
	REX BELL HORSESHOE PITS	6 NEW HORSESHOE PITS BUILT TO REGULATION SIZE	HORSESHOE PITS TO ENSURE THE COMMUNITY ALWAYS HAS ACCESS TO PLAY (REX BELL MASTER PLAN)	REAL PROPERTY MANAGEMENT	
	REX BELL BATHROOM & STORAGE	PARK RESTROOM BUILT WITH MAINTENANCE ROOM	NO OUTDOOR RESTROOMS OR MAINTENANCE STORAGE CURRENTLY AT REX BELL PARK (REX BELL MASTER PLAN)	REAL PROPERTY MANAGEMENT	
	REX BELL BIKE RACKS	4 BIKE RACKS INSTALLED IN PARKING LOT	NO BIKE RACKS INSTALLED (REX BELL MASTER PLAN)	REAL PROPERTY MANAGEMENT	
	REX BELL GASLINE RD RELOCATION & PARKING LOT	NEW PARKING LOT EAST OF REX BELL PARK - GASLINE RD RELOCATED TO PUBLIC RIGHT OF WAY	PARKING LOT IN REX BELL MASTER PLAN AND GASLINE RD NEEDS TO BE RELOCATED TO THE RIGHT OF WAY	PUBLIC WORKS / REAL PROPERTY MANAGEMENT	





## Searchlight Town Advisory Board

September 11, 2024

### MINUTES

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Board Members: Kyle Myers – Chairperson  
James Allen – Vice Chairperson  
Kim Colton  
Nattaly Jeter  
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for August 14, 2024. (For possible action)  
  
Moved by: James Allen  
Action: Approved as written  
Vote: 5-0
- IV. Approval of Minutes for August 28, 2024. (For possible action)  
  
Moved by: James Allen  
Action: Approved as written  
Vote: 5-0
- V. Approval of the Agenda for September 11, 2024, and Hold, Combine, or Delete any Items. (For possible action)

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

Moved by: Kayla McInnis  
Action: Approved  
Vote: 5-0

VI. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the 3<sup>rd</sup> Annual Animal Vaccine Clinic scheduled for Saturday September 28<sup>th</sup> and any other updates from Clark County. (For discussion only)

Mark Moskowitz spoke about the upcoming Animal Vaccine Clinic to be held September 28<sup>th</sup> at 2:00 pm. Flyers are provided on the back table with Commissioner Naft's current Newsletter.

Mr. Moskowitz asked everyone to recognize that today is September 11 and to honor our first responders.

2. Present a proclamation to recognize Joan Mesenbrink for International Day of Charity in Clark County. (For discussion only)

Chair Myers recognized Joan Mesenbrink for her dedication and work she contributes to the Searchlight community, Searchlight Cemetery, food bank and the Searchlight Senior Center.

3. Present a proclamation to recognize Michele Brown for National Food Bank Day in Clark County. (For discussion only)

Mark Moskowitz recognized Michele Brown earlier with a proclamation for her dedication and contributions with the food bank, providing meals to the home bound residents, food distribution and classes.

4. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

An Officer was not available, James Allen read the report provided.

Calls for Service: 25  
Traffic Citations: 14  
DUI: 0  
Battery Domestic Violence Arrests: 0  
Bookings: 0  
Juvenile Citations: 0

5. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Total calls ran in August 2024 were 11, which consisted of 8 medical runs, 2 Automobile accident, and



1 fire call.

Ms. Colton advised people of the hazards of the smoke and ash in the air from the surrounding fires.

6. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Sandra Yasenchak was not available, Kayla McInnis read the report proved.

August 2024 Court Calendar:

Arraignments: 15  
Status Checks: 12  
All – Hearings – Trials: 7

Action Taken:

New Civil Citations Filed: 196  
Criminal Misdemeanor Citations: 108  
Probable Cause: 5  
New Criminal Complaints Filed: 3  
Cases Closed: 198  
Active Warrants: 27

All courts are open to the public and begin at 10 am.

7. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Aaron Gamble provided the August report.

Water usage 4.66 MG with a 3.98 MG increase from last year.

No major leaks or issues to report, except one that was reported this and has been repaired.

Mr. Gamble asked the public if you see anyone getting water from a fire hydrant to please call LVVWD of the location.

8. Receive a report and information from Maria O'Brien with HELP of Southern Nevada regarding services. (For discussion only) No report
9. Receive information from Lisa Ortega with Nevada Plants Community Forestry regarding trees for individuals and the community. (For discussion only)

Ms. Ortega said approximately 100 trees have been planted in the Searchlight area. She thanked James Allen for his hard work helping her with the delivery and moving of the tree's. If there is anyone who would like some trees to please contact Lisa Ortega.

Chair Myers inquired about any grants for water installation for the community garden.

BOARD OF COUNTY COMMISSIONERS  
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JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager



10. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Nattaly Jeter read the August report.

August 2024 Statistics:

August 2024: Treated an average of 44 thousand gallons per day.

Flow increased by 2,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 0 ticket received for August 2024.

11. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray was unavailable but provided the August report read by James Allen.

Statistics: August 2024

Searchlight – 5 programs, 136 visits

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

12. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr said Lisa Ortega from Nevada Plants provided information for pruning plants and has plans to plant more trees.

She provided updates regarding program classes with dates and times.

Searchlight Betterment Organization will submit a grant for a shade structure for the community garden. She said they are still waiting on getting water to the garden and still having to carry and hand water.

There are some Healthy Living brochures on the back table, with a lot of good healthy information and recipes.

Contact Information:

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

13. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only) No report

Contact the Library for dates and times of the classes and events. (702)297-1442

14. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only). No report.
15. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Nattaly Jeter provided information for National Public Lands Day at Walking Box Ranch, being held October 5<sup>th</sup>.

## VII. Planning and Zoning:

1. **ZC-24-0394-O'BRIEN, PATRICK T. TRUST & O'BRIEN, PATRICK T. TRS:**  
**ZONE CHANGE** to reclassify 11.73 acres from an RS80 (Residential Single-Family 80) Zone to a CG (Commercial General) Zone for a future commercial development. Generally located on the north side of Cottonwood Cove Road and the east side of Gasline Road within Searchlight (description on file). (For possible action) To the BCC 10/02/2024

Samual Wright provided the presentation with renderings of the proposed project. The project will include up to 28 condominiums, 100-150 upscale indoor boat storage units and a boating accessory business. There was an in-depth discussion on the plans and time frame for this project. The STAB members were all in agreement that this project would be a positive benefit to the community with the addition of new housing.

After the lengthy discussion the STAB agreed to approve the project

Kimberly Colton motioned to approve the project as written without any conditions per staff recommendations.

Motion seconded by Nattaly Jeter, upon a voice vote the project was voted unanimously for approval 5-0.

## VIII. General Business:

1. Consider issuing a letter of support to the Searchlight Betterment Organization's application for the T-Mobile Hometown Grant for the Searchlight Community Garden. (For possible action)

Chair Myers abstained from voting due to being part of this organization.

After a brief discussion the STAB members voted to approve the support letter. Kimberly Colton motioned for approval and Kayla McInnis seconded the motion for approval, upon a voice vote motion passed 4-0 with Kyle Myers abstaining.

IX. Public Comment:

Judy Bundorf provided information regarding Walking Box Ranch.

Joan Mesenbrink provided information of a new nutrition program at the Senior Center. Frozen meals will be available at the senior center, up to 20 a month. Contact the senior center for details. (702) 297-1614

X. Next Meeting Date: September 25, 2024

XI. Adjournment: 6.57 pm

***These minutes are in draft form and will be formally approved at the October 9, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the November 13, 2024.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:  
<https://clarkcountynv.gov/SearchlightTAB>

DRAFT





# Searchlight Town Advisory Board

September 25, 2024

## MINUTES

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Board Members:	Kyle Myers – Chairperson James Allen – Vice Chairperson - Absent Kim Colton - Absent Nattaly Jeter Kayla McInnis
Secretary:	Tammy Harris, (702) 298-0828, <a href="mailto:tammy.harris@clarkcountynv.gov">tammy.harris@clarkcountynv.gov</a> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, <a href="mailto:mark.moskowitz@clarkcountynv.gov">mark.moskowitz@clarkcountynv.gov</a> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of the Agenda for September 25, 2024, and Hold, Combine, or Delete any Items. (For possible action)  
  
Moved by: Kayla McInnis  
Action: Approved  
Vote: 3-0
- VI. Informational Items:
  1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the 3<sup>rd</sup> Annual Searchlight Animal Vaccine Clinic scheduled for Saturday September 28<sup>th</sup> and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
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KEVIN SCHILLER, County Manager

Mark Moskowitz spoke about the upcoming 3<sup>rd</sup> annual Animal Vaccine Clinic, the National Public Lands Day in Laughlin and the Dentist van that will be here Saturday the 28<sup>th</sup>. He encouraged the community to make their dental appointments or just stop by to see the van and all the services they offer.

2. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Nattaly Jeter provided updates for the Walking Box Ranch. The ranch will be open on National public Lands Day, October 5<sup>th</sup> for tours and clean-up.

3. **Announcement:** Applications are available until November 14, 2024, for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two-year term beginning January 2025. (For discussion only)

Chair Myers read the announcement and said the applications are in the back.

V. Planning & Zoning:

1. **WS-24-0448-DE LEON, LILIAN & FRANCO MARLON IVAN DE LEON:**  
**WAIVERS OF DEVELOPMENT STANDARDS** to reduce setbacks in conjunction with a single-family residence on 0.17 acres in an RS5.2 (Residential Single Family 5.2) Zone. Generally located on the east side of Main Street and the north side of Hobson Street within Searchlight. (For possible action) To the PC 10/15/2024

Two representatives attended the TAB meeting. One explained about the patio cover and why they are requesting the waivers.

There were discussions and questions asked from the TAB members. Their concern was that no permits were pulled prior to the building of the patio cover, and this has been an issue in Searchlight. The TAB voted unanimously to deny the request based on staff recommendations and if approved would set a precedence for people to build without obtaining permits.

Kyle Myers motioned for denial. Upon a voice vote, motion passed unanimously 3-0. James Allen and Kim Colton absent.

VI. General Business: None

VII. Public Comment: None

VIII. Next Meeting Date: October 9, 2024

IX. Adjournment: 6:25 pm

***These minutes are in draft form and will be formally approved at the October 9, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the November 13, 2024.***

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BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager



# GET INVOLVED IN YOUR COMMUNITY

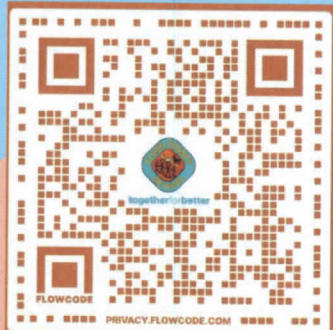
## APPLY TO SERVE ON A COMMUNITY BOARD TODAY

### Town Advisory Board Members Needed

Bunkerville  
Enterprise  
Indian Springs  
Moapa  
Mt. Charleston

Paradise  
Searchlight  
Spring Valley  
Sunrise Manor  
Whitney  
Winchester

Apply using  
QR Code



### Citizens Advisory Council Members Needed

Goodsprings  
Lone Mountain  
Lower Kyle Canyon

Mountain Springs  
Red Rock  
Sandy Valley

## HELP CLARK COUNTY PLAN FOR THE FUTURE

Please submit applications by 5:30 pm on November 14, 2024. Applications are available from your TAB or CAC secretary, the Clark County Department of Administrative Services at [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov), or on the Clark County website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).